

## INTERNATIONAL MOTION LEDGER

## 2025 Spring Board Meeting to 2025 Summer Board Meeting

## **Table of Contents**

Motion 2025-016...International Life Saving Award

Motion 2025-017...By-law 3-25 IC 2025-017 charges

Motion 2025-018...SOG 16-04 Addition

Motion 2025-019...SOG 5-04 Addition

Motion 2025-020...Executive EUCON travel

Motion 2025-021...Web host and Email

Motion 2025-022...Charter relocation IN 1



| <b>DATE:</b> 6/19/2025 |  |
|------------------------|--|
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| MOTION NUMBER: 2025-016 MOTION SUBJECT: Life Saving Award |  |
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|---|--|

Motion made to award the Life Saving Award to Dean Gramazio New Jersey 13.

MOTION PRESENTED BY: Ken May **MOTION SECONDED BY:** Brian Singleton VOTING **PRESIDENT** VICE PRESIDENT **SECRETARY TREASURER** NV Y Y Y **REGION 1 REGION 2 REGION 3 REGION 4 REGION 5 REGION 6 REGION 7 REGION 8** <u>Y</u> Y Y Exc. Exc. **OUTCOME:** Pass 9/0



**DATE:** 7/28/2025

MOTION NUMBER: 2025-017 MOTION SUBJECT: By-law 3:25 IC 2025-016 charges

Whereas: Issues related to individuals are kept in confidence.

Whereas: The Board discussed in executive session on June 19<sup>th</sup> and again on July 28th, accusations of lewd behavior while attending the 2025 Yankee Rally.

Whereas: Further discussion was made over the wearing of 1% markings representing violence being committed for club benefit.

Therefore: Adhering to the set standards from past practices, following By-law 3:25, the Board will form an Investigation Committee to investigate these allegations, determine if there is merit, and provide a ruling of discipline.

|  | MOTION PRESENTED BY: Ken May |   |               | _ MO                          | OED BY: Chuc      | Chuck Marks               |           |  |
|--|------------------------------|---|---------------|-------------------------------|-------------------|---------------------------|-----------|--|
| PRESIDENT Y  |                              | VO VICE PRESIDENT  Y                                |               | TING SECRETARY Y              |                   | TREASURER Y               |           |  |
| REGION 1   | REGION 2                     |   | REGION 4      | REGION 5                      |                   | REGION 7 Exc.             | REGION 8  |  |
| OUT  | CCOME: Pass 1                | 1-0   |               |                               |                   |                           |           |  |
| TO STATE OF THE PROPERTY OF TH | Steffman & Column            |   |               |                               |                   | <b>DATE:</b> <u>8/20/</u> | 2025      |  |
| МОТІ   | ON NUMBER:                   | 2025-018  | _ MOTI        | ON SUBJECT:                   | SOG 16:04 ac      | ldition                   |           |  |
| As writte:<br>Addition S   | n:<br>SOG Section            | 16:04   |               |                               |                   |                           |           |  |
| As propo   | sed)                         |   |               |                               |                   |                           |           |  |
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| not  | quality for H                | from the Int  | ternational ( | Quartermaste                  | e <mark>r.</mark> |                           |           |  |
| not o<br>Four<br>C <b>lean)</b><br>Cationale:  |                              | at honors are                                       |               |                               |                   |                           |           |  |
| not of Four<br>Four<br>Clean)<br>ationale:<br>ffers a res  | ndation coin Clarifies wh    | at honors are                                       | e available t | to those who                  | do not qual       |                           | en 1, and |  |
| not Four Four Clean) Lationale: ffers a resum MOT  | ndation coin Clarifies wh    | at honors are<br>native.<br>ED BY: Randy<br>VICE PR | e available t | to those who  MO' OTING SECRI | do not qual       | ify for Heav              | en 1, and |  |



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| 1981  | DATE: | 8/20/2025 |
|   |       |           |

**MOTION SUBJECT:** SOG 5:04 Addition

Motion to add section 5:04 to clarify individual membership application separate from SOG 5:02 New Chapter Application.

(As proposed)

## 5:04 New Member Application

**OUTCOME:** Pass 9-0

MOTION NUMBER: 2025-019

All individuals wishing to join a Chartered Chapter must complete the Membership Application form available on the International's webpage prior to being considered for membership. This form must be completed in full, dated, and signed by the applicant and Chapter President. A copy of the completed form must be sent to the International Treasurer for record keeping if the applicant has been successfully voted into the Chapter with

| ne originai r  | retained by the           | Chapter.          |                      |                |                             |                      |             |  |
|--|---------------------------|-------------------|----------------------|----------------|-----------------------------|----------------------|-------------|--|
| MOTION PRESENTED BY: Scott Ryan  |                           |                   |                      | MO             | MOTION SECONDED BY: Ken May |                      |             |  |
| DDF  | SIDENT                    | VICE PI           |                      | TING           | FTADV                       | TDF                  | ASHDED      |  |
| Y Y  |                           | VICE PRESIDENT  Y |                      | SECRETARY N    |                             | TREASURER  Y         |             |  |
| REGION 1   | REGION 2                  | REGION 3          | REGION 4             | REGION 5       | REGION 6                    | REGION 7             | REGION 8    |  |
| OUT  | COME: Pass 1              | 0-1               |                      |                |                             |                      |             |  |
| Troughouse of the second of th | Recognition of the second |                   |                      |                | 1                           | <b>DATE:</b> _ 8/21/ | 2025        |  |
| MOTIO  | ON NUMBER:                | 2025-020          | MOTIO                | ON SUBJECT:    | Executive EU                | CON travel           |             |  |
|  | rd covers the e           | xpenses of Vio    | ce President N       | orman Beauso   | leil to attend              | the 2025 Euro        |             |  |
| Conference i   | in Florence Ital          | y in accordance   | ce with SOG 9        | 0:01 Travel Ex | penses as has               | been done in         | the past.   |  |
| MOT  | ION PRESENTI              | ED BY: Brian      | Singleton            | MO             | ΓΙΟΝ SECOND                 | ED BY: Ken           | May         |  |
|  |                           |                   | vo                   | TING           |                             |                      |             |  |
|  | SIDENT<br>N/V             |                   | <b>ESIDENT</b><br>/V |                | E <b>TARY</b><br>Y          | TREA                 | ASURER<br>Y |  |
| REGION 1   | REGION 2                  | REGION 3          | REGION 4             | REGION 5       | REGION 6                    | REGION 7             | REGION 8    |  |



| Antonews<br>Cens  |  |                     |                |                 |               | <b>DATE:</b> 8/21/2 | 2025       |
|---|--|---------------------|----------------|-----------------|---------------|---------------------|------------|
|   |  |                     |                |                 |               |                     |            |
| MOTI  | ON NUMBER:   | 2025-021            | _ MOTI         | ON SUBJECT:     | Web Host an   | d Email             |            |
| and IT Com  | onsolidate web mittees. This is  | s to include ac     | crued costs of | f the provider. |               | ed by the Comm      |            |
|   |  |                     |                | -<br>OTING      |               |                     |            |
| PRES  | SIDENT<br>Y  |                     | ESIDENT Y      | SECR            | ETARY<br>Y    | TREA                | SURER<br>Y |
| REGION 1  | REGION 2<br>Y  | REGION 3            | REGION 4       | REGION 5 Y      | REGION 6<br>N | REGION 7 Exc.       | REGION 8   |
| OUT   | COME: Passed   |                     |                |                 |               |                     |            |
| STOREST TORES OF THE PROPERTY | A Section of the Sect |                     |                |                 |               | DATE: <u>8/21/</u>  | 2025       |
| МОТІ  | ON NUMBER:   | 2025-022            | моті           | ON SUBJECT:     | Charter reloc | ation               |            |
| MOTI  | OIVIVOIMBER.   | 2023 022            |                | on sebulci.     | Charter reloc | ution               |            |
| To move Ind   | liana Chapter 1  | Charter addre       | ess from Pleas | sant Lake India | ana to Salem  | Indiana.            |            |
| МОТ   | ION PRESENTI   | E <b>D BY:</b> Mark | Mullen         | МО              | TION SECONI   | DED BY: Andro       | ew Young   |
|   |  |                     | VC             | TING            |               |                     |            |
|   | SIDENT<br>Y  |                     | ESIDENT<br>Y   |                 | ETARY<br>Y    | TREA                | SURER<br>Y |
| REGION 1  | REGION 2   | REGION 3            | REGION 4       | REGION 5        | REGION 6      | REGION 7 Exc.       | REGION 8   |
| OUT   | COME: Pass 1   | 1-0                 |                |                 |               |                     |            |